



# SUBHAS CHANDRA BOSE CENTENARY COLLEGE

LALBAGH, P.O & DIST.- MURSHIDABAD

PIN- 742149

Email Address: [scbcollege@gmail.com](mailto:scbcollege@gmail.com) Ph. 03482/270643/Fax: 270543

Website: [scbcc.org.in](http://scbcc.org.in)

(Please download Acrobat Reader to fill up this form)

## Application format for the Post of Guest Lecturer

Please read the guidelines before applying

Name :

Subject:  Date of birth:

Address:

Email Id:  Phone No:

### Educational Qualification:

	Subject / Title	University / College	Year of passing	Max. Marks	Marks Obtained	Percentage (%)
Ph.D						
M.phil						
M.A						
B.A						

NET / SET: Yes  No

### Current employment status:

Institution	Designation	Duration of employment

I hereby provide the information to apply for the post of Guest Lecturer.

All the informations provided are true to my knowledge.

Place:

Date:

Signature

## INFORMATION / GUIDELINES

1. Last date for submitting this application form is 6<sup>th</sup> Oct 2018. Submit this form at [jobvacancy.sbcc@gmail.com](mailto:jobvacancy.sbcc@gmail.com)
2. Minimum qualification would be the UGC norms. NET / SET / PhD candidates are preferable. Interview would carry 25 marks. The remaining 75 marks would be calculated as per qualification records.
3. Short listed candidate would be notified in the college website on 9<sup>th</sup> Oct 2018.
4. Testimonials (all original & photocopy) to be brought by self at the time of interview only.
5. Interview schedule :

Date	Subject	No. of vacant posts
11 <sup>th</sup> Oct	<b>BENGALI</b>	2
	<b>PHILOSOPHY</b>	2
	<b>EDUCATION</b>	2
12 <sup>th</sup> Oct	<b>HISTORY</b>	1
	<b>PHYSICAL EDUCATION</b>	2 (Including 1 Female Candidate)
13 <sup>th</sup> Oct	<b>ENGLISH</b>	2

6. All candidates are hereby informed to report to office room no. 7 at 11 am. The interview would begin at 12 noon on all the days.
7. No negotiation regarding interview would be endorsed and the college has the right to make necessary changes in the procedure of recruitment.
8. Refer to be college website [www.sbcc.org.in](http://www.sbcc.org.in) for further information.
9. Please call at 03482-270643 if you have any query regarding any other matters.

I have read all the information and guidelines before applying.

Place:

Date:

Signature